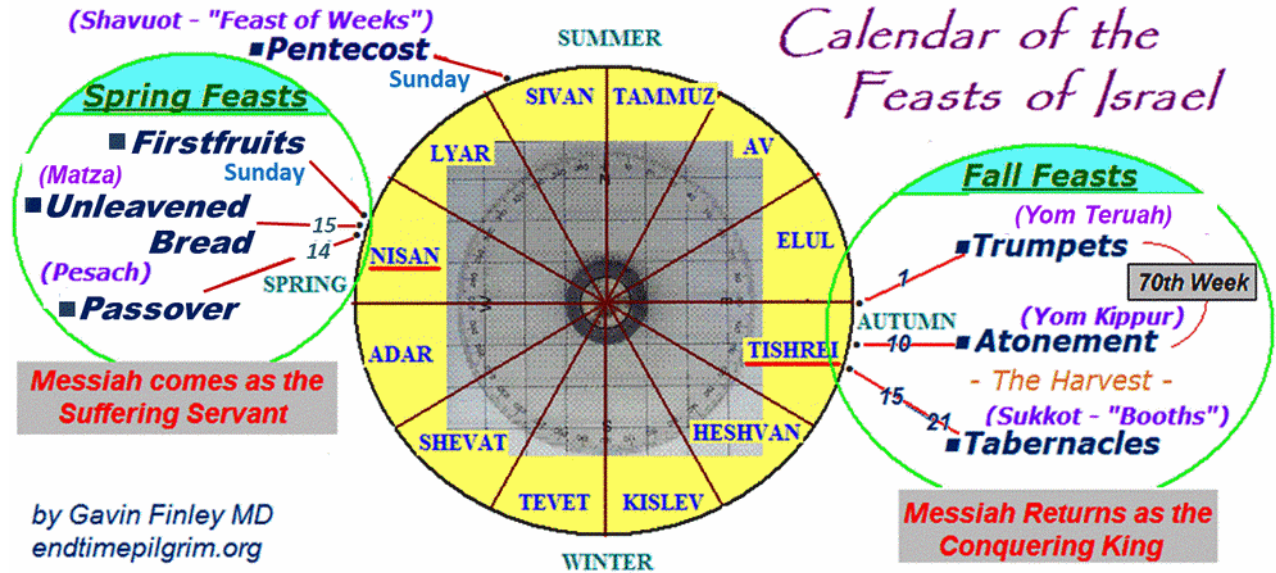


Hebrew "Bible Feast of YHVH" from Leviticus Chapter 23



The lunar calendar set forth years of 12 months and 13 months. Seven times in every nineteen years the religious authorities would find that after the passage of 12 moons the upcoming moon was going to come to fullness short of the spring equinox. It would therefore fail to qualify for the Nisan moon. In such a situation this moon was reckoned to be a second month of Adar and therefore a 13th month for that year. This extra or embolismal month (intercalation adjustment) would "push" the next moon, (which of course was now the moon of Nisan), up across the threshold to be the first full moon after the spring equinox.

So in an embolismal year with an extra month the Paschal month of Nisan would come later than usual and for that particular year. Passover in such years would be celebrated well into our Roman month of April. The next year Nisan would fall back 11.24 days and the following year back another 11.24 days until the moon after the 12th moon again failed to come to fullness before the spring equinox. Once again the lunar calendar would have to be adjusted. Another embolismal month would need to be inserted. These extra months would be considered a second month of Adar or "Adar 2" on the Hebrew Calendar. They would push the month of Nisan up into the threshold of the spring equinox and the time when the barley ripened.

Now, it is significant that when one knows the "time" (season in fact, not necessarily the exact date), it is obvious that the "expectation" for the coming of the King (Yeshua/Jesus) can be determined, just as the bible (Prophets and Apostolic writers) have written... BUT, if the evil one had "confused" the time units (method for understanding the time/season for the King's return), it would be hard for people to understand the Father's instructions; AND, if the events could also be "juggled" out of sequence, I.E. "pre-trib rapture" teaching, then the combined error of the "time and function" of the intended plan could possibly hinder or defeat the faith of some.

The Moed (appointed time) that YHVH has set in time immemorial, is clearly defined in YHVH's Word. God placed the sun, moon and stars in the heavens to provide indisputable methods of knowing HIS instruction for those who dare to believe and trust HIS WORD... and not the doctrines of men. God has given us eternal definitions, examples, teachings and "systematic" seasonal festivals to guide us to the "season" and then, along with the "season" for timing, He has given us the "functional" events to allow us to "watch" for the "signs" of our times that fit the Biblical Prophecies and Revelations that will "ready" the Believer (children of light... who will not be caught unaware; 1Thes 5:4-4).

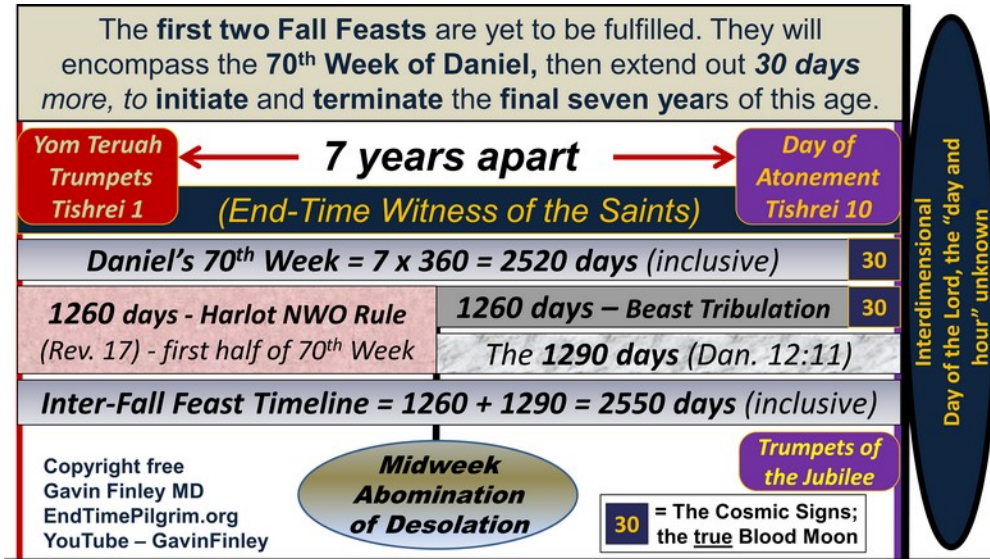
The Festivals of the Hebrew Bible "Feasts of YHVH" from LEVITICUS CHAPTER 23, without a doubt are the road map for the understanding for knowing when Yeshua is to return.

Consider: Dr Gavin Finley above uses the 11.24 day variable; This coming from $365.25 \text{ solar year} / 12 = 30.4375 \text{ day ave/month}$; compare lunar year $29.530589 \text{ day ave/month} = 354.37 \text{ days}$; Using his 7/19 value = $0.3684 = 30.4375 * 0.3684 = 11.2138$ He actually uses $365.24 - 354 = 11.24$ as his "nominal" value; which is adjusted as noted above.

It is notable that, with an eye on the Biblical Commands, if one uses a Lunar year... then one needs to "adjust" the calendar if the Passover is to be at the Leviticus season, using "season" for the set point. This method, seasons and moons, makes it impossible for men to tinker with YHVH's timetable... if understood. The "day & hour that no man knows" is simply the unpredictable moon's "visibility;" because the "season" is known because of the spring equinox and time for the barley to be ripened; as is needed for the offering of the "first fruits," which itself is needed for the counting of the Omar to set the date for Shavuot (Pentecost), 50 days, calculated as instructed.

Here is a brief explanation of the next chart. At the end of the [1260 days](#) the reign of the Antichrist will be terminated by the returning Messiah. At that time the 70th Week of Daniel, the Great Tribulation, the trampling of Jerusalem, and the exile of [the Woman](#), the [Commonwealth of Israel](#), will end. "[Immediately after the tribulation of those days](#)' as we see in the [Olivet Discourse](#)), and this would be on day 1260 from the Abomination of Desolation, at sunset the sign of the Son of Man will be seen in the heavens. The 6th seal will open on a day of thick darkness under a darkened sun and a bloody moon. ([Mat.24:29-30](#)) During those 30 days from day 1260 to day 1289 we see a time period when Messiah is pleading with the nations to repent, to stop this foolish assault upon Jerusalem. He is imploring them in pestilence and bloodshed to turn from their wicked self-centered humanistic ways and come to Him.

The [Day of Atonement](#) on day 1290 is the final Day of Reckoning or Day of Accounting. This is the ultimate and final Day of Covering, Day of Reconciliation for sin. It is the last day to repent. This day is the Day of Jezreel. And out in that Valley of decision the armies pressing in upon Jerusalem will be presented with their final opportunity to turn around, to repent and come to God. Multitudes will be in the Valley of Decision. Judgment Day will be at the door. And as the sun sets the Day of the Lord will open up to bring this present evil age to an end.



[The the final 7 years of this age](#). is a time segment of 2550 days inclusive. The time segment spanning Yom Teruah / Tishri 1 with Tishri 10 / Day of Atonement / Yom Kippur 7 years later in certain 7 year spans of years with 86 moons can measure out a precise match of 2550 days in the span. It appears that these two yet to be fulfilled Fall Feasts of Israel can, and probably will, mark the beginning and end of the final seven years of this age.

